

**GRADES 7-12 2011 G.W. CARVER SCIENCE FAIR APPLICATION**

**COMPLETED BY STUDENT AND SPONSOR. ALL INFORMATION MUST BE TYPED OR NEATLY PRINTED.**

**APPLICATION DUE JAN. 14, 2011 (please refer to G.W. Carver Rule Book).**

1. Student Last Name \_\_\_\_\_ First Name \_\_\_\_\_

2. Home Address \_\_\_\_\_

3. City: \_\_\_\_\_ State: **PA** Zip: \_\_\_\_\_

4. Home Phone \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ 5. Grade \_\_\_\_\_

6. Male: \_\_\_\_\_ Female: \_\_\_\_\_ Age: \_\_\_\_\_

7. Student's - E-Mail Address \_\_\_\_\_

8. School Name **McCall School** Pony # **2340**

9. School Address **325 South 7th Street**

10. City: **Philadelphia** State: **PA** Zip: **19106**

11. School Phone **215 - 351 - 7350** FAX **215 - 351 - 7349**

12. Sponsor Last Name **Knoflicek** First Name **Scott**

13. Sponsor E-Mail Address **sknoflicek@philasd.org**

14. Title of Project: \_\_\_\_\_  
\_\_\_\_\_

15. Category Number \_\_\_\_\_ (select a number from 1-15 using the list below)

16. Does your project require Electricity? \_\_\_Yes \_\_\_No

17. Are you bringing a computer? \_\_\_Yes \_\_\_No

**CATEGORIES: 3 projects per category, per school, except category #14\***  
**CIRCLE ONE CATEGORY (refer to question #15 on this form. Selection MUST be the same as #15).**

- |  |   |                      |
|--|---|----------------------|
| 1. Behavior / Social Sci                     | 2. Biochemistry                                       | 3. Botany            |
| 4. Chemistry                                 | 5. Computer Sci.                                      | 6. Earth /Space Sci. |
| 7. Engineering                               | 8. Environmental Sci.                                 | 9. Mathematics       |
| 10. Medicine/Health                          | 11. Microbiology                                      | 12. Physics          |
| 13. Zoology                                  | 14. Team Project (1 team of 2-3 students per school)* |                      |
| 15. Consumer Science (7th & 8th grades only) |   |                      |

**\*\*\*MUST HAVE ALL SIGNATURES\*\*\***

**STUDENT'S Signature** \_\_\_\_\_ **Date:** \_\_\_\_\_

**SPONSOR'S Signature** \_\_\_\_\_ **Date:** \_\_\_\_\_

*Sponsor certifies that the enclosed application adheres to rules stated by the 2011 International Science and Engineering Fair*

**PARENT/GUARDIAN'S Signature** \_\_\_\_\_ **Date:** \_\_\_\_\_

*Submission of this application gives consent for my child to be photographed and/or videotaped.*